

The British-Israel-World Federation NEWSLETTER

January 2021



Our Focus for 2021 by the President

The most relevant truth for the world in great distress

The year 2020 witnessed a unique moment in all our lifetimes – there came a ‘pandemic,’ or so it has been called. The main casualty in all of the lockdowns has been the business world economy, which brings the prophetic Scripture in *Zechariah* 1:11 to our mind: “Behold, all the earth sitteth still, and is at rest.” Is the lack of jubilee release since 27 July, 1694, when the Bank of England was established, now being brought home to the nation by the Lord and to the West as a whole?

In late 2019 we were led to choose the 2020 theme for the masthead of our website, given also to our writers for *The Covenant Nations* magazine. It proved to have been inspired. We proclaimed and published the truth that “**The Kingdom Message alone can save the Nations,**” which is the hope of the many nations of Israel amid the world in increasing

and great distress. The need to let our light shine is now of very great importance indeed.

Together in 2021, the United Kingdom and the United States of America are entering new and uncharted waters. The UK has broken free from the European Union in respect of trade and law and is restoring our close trade links with the great company of covenant nations. On 24 December the sides agreed on a trade deal exactly **70** years from when the

Coronation Stone was stolen and broken in two on Christmas Eve 1950. It also comes **70** years after the 1951 **Festival of Britain**, which is the number of years determined for the rebuilding of the walls of our ‘New Jerusalem’ (*Daniel* 9:24). Furthermore it comes **170** years from 1851 and **The Great Exhibition** of 1851, significant of the perfection of spiritual order for *Ephraim-Britain*. “**Global Britain – Again!**” will come into effect and enable our destiny to come to the fore once more.

New Year’s Day, 2021



In 2020 Prime Minister Boris Johnson came to the point, under the stress of Covid-19 and the negotiations with the EU, of resetting his staff at No. 10 to coordinate a closer operating relationship with his MPs in Parliament. He has also appointed the former Australian Prime Minister, Tony Abbot, as an official UK trade adviser, defying widespread

condemnation by detractors of his outspoken record on misogyny and homophobia and his views on the climate emergency.

The Prime Minister will need prayer support in the months ahead, short of his response to the many calls to him for a **National Day of Prayer** – sadly no urgings on this coming from the Archbishop of Canterbury who has announced that he is taking a sabbatical from May to September which includes a holiday that appears untimely.

As never before, the nations at large are experiencing a seething ferment of discontent and anarchy resulting in millions fleeing war-torn countries in the Middle East and North Africa, crossing by land and sea to Europe and the British Isles. It is a massive crisis as Islamic terrorists are posing as refugees in our midst. They number in several thousands of which the security forces find impossible to keep track. These individuals are driven by the ‘unclean spirit’ of the false prophet (*Revelation* 16:13-14). Innocent members of the public of all ages have been attacked and killed at random.

Will politico-economic history repeat itself in Europe and America? Late October 2021 will mark **390** years (Ten Tribes trouble) since billions of pounds of Spanish gold and silver sank in a Caribbean storm aboard the Spanish galleon *Our Lady of Juncal*. The economic scar of the Covid-19 pandemic will not easily pass in 2021. The debts racked up as governments have sought to cushion its effects will remain facts of economic life for the foreseeable future as the final *prophetic* judgment comes to economic Babylon.

The economic and social pressure on governments has been enormous

and disruptive forces are seeking to implement ‘the Great Reset’ as it is called. The Israel nations of Christendom which have lost their faith and vision are being destroyed by a ‘woke’ politically-correct fanaticism that is tearing down statues and undermining the very fabric of social order. It is obviously evil spirit driven, but it should alert us all to the late hour at this Age-end period.

Our brother ‘great nation,’ the *Manasseh-United States* of America (*Genesis* 48:14-20), in 2021 will continue to experience a constitutional crisis over the contested result of the presidential election of 3 November, 2020, exactly **153** years – the number of The Elect – from the *Electoral Count Act* 1867 and the presidential election of 3 November, 1868; 2021 being **153** years from that election, the first to take place after the conclusion of the American Civil War and the abolition of slavery.

The evidence from the past four years is that Donald Trump was and remains a *prophetic Samson* (the 13th and last judge in ancient Israel) that has been raised up to destroy the false and revolutionary forces seeking to destroy the ‘great nation.’ This nation, symbolized by the number 13, was raised up by the Almighty in 1776 ($2 \times 888 = \text{‘Jesus’}$ in Greek).

Let us remember that the Lord God **restored** the tremendous strength of Samson, *although blind at the time*, to bring down the temple when he was led by the young lad to take hold of the **two pillars of pagan worship**, which upheld the temple to Dagon, where they had gathered to offer a great sacrifice unto their god. Samson died in the destruction that followed but the young lad represented the new restored order that will follow now

after the displacement of the present state of insurrection. The ‘false prophet’ of Islamic terrorism is only part of the ‘Deep State’ of evil design that seeks the destruction of America as the ‘great nation’ under God.

It is important to know that America is still **65** percent white (Israelite) in population – the number of Israel’s breaking and restoration (*Isaiah* 7:8). There is a growing prospect now set before the covenant people in the United States; is this the final of the ‘**Three great perils**’ and conflict now extant in the Republic, seen in ‘George Washington’s Vision,’ now approaching a climax? The mysterious visitor that came to Washington at Valley Forge during the winter of 1777-78 said:

“Son of the Republic, what you have seen is thus interpreted: Three great perils will come upon the Republic. **The most fearful is the third**, but in this greatest conflict the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land and the Union.”

The end of the dreadful conflict was that Washington beheld an angel place his **trumpet** once more to his mouth and blow a long and fearful blast. Then he said:

“Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America.”

Donald Trump’s Bible, that was used in a special way in the Hebrides Revival of the early 1900s in the Isle of Lewis, remained in the Oval Office for the four years of his presidency.

Please view:
youtu.be/ZQEDXb646eQ

HEADQUARTERS NEWS

It has been a very unusual and difficult year for running the affairs of the Federation but it has not been all gloom.

The tenants at Azure Court left on 4th March 2018 and it remained empty for a very long time meaning a significant reduction in the income of BIWF. Repairs were necessary to bring it up to standard for another tenant and with the closure of so many businesses it looked very unlikely that a new one would be found. However, there has been the amazing provision of a new tenant on a five-year lease, taking the first floor now and the ground floor within the next two years. A great

blessing in this climate of working from home with office space being highly questionable.

David Aimer has installed a new digital telephone system at HQ that saves money and updates the old one that was about seventeen years old. Calls are recorded and international calls are very cheap. The system is very similar to those that use WhatsApp. Calls are via broadband and all details are managed in the 'cloud.' He is very happy with it especially since all analogue systems will be redundant in a few years.



The Board of Management has kept in touch with all these developments by using email and by having 'Zoom' meetings which have been very successful. It has also been a considerable saving for the Federation with no expenses for accommodation and travel required.

DATE FOR YOUR DIARY

101st Autumn Rally

1 – 4 October 2021

Hallmark Hotel Carlisle

To be confirmed



NATIONAL BIBLE COLLEGE

Although the National Bible College public events planned for 2020 were forced to cancel, the Distance Learning Programme continued uninterrupted with a substantial increase in viewings of the teaching videos and channel subscriptions.

Here are some of the titles which have been made this year:

‘Coronavirus, Mutations, Natural Selection & Evolutionism’

‘What happened to the Tribe of Gad?’

‘COVID 19, Natures Object Lesson for Evolutionists’

‘Bible Teacher Bob Graham Explains the British Israel Message’

‘Bible Teacher Tom Price Talks About Joseph’

‘Bible Teacher Tom Price Talks About the Restoration of Israel’

‘Covid Analysis by A Christian Biologist’

‘Matins 1662 Assumes we are Israel’

‘Tom Price talks about the 7 vials in Revelation 16’

‘Evolutionists believe in Miracles’

All the teaching videos can be accessed by typing in **‘YouTube upfront4u.’**

The National Bible College website is being revised and improved to be more attractive to readers.

At the time of writing it is not possible to say which events will resume in 2021. Every effort will be made to re-arrange them and members and friends will be informed as soon as possible so that they can join us.

In 2022 it will be **90 years** since the beginning of the National Bible College. We look forward to marking this anniversary in that year.

**covid analysis
by a
Christian Biologist**



**Bible Teacher Tom Price expounds:
‘The Seven Vials Of Revelation 16’**



matins
morning prayer

**From the 1662
Prayer Book**

COVENANT PUBLISHING

The work on republishing books continued in 2020 though held back like everything by the effect of the government's lockdown orders. There has also been a steady amount of sales which has kept David Aimer busy at Headquarters keeping the stock up.

There has been some new equipment too. We were able to purchase an almost brand new Colour and Black and White Xerox printer at almost cost value. It was only 2 weeks old.

These are the books which were produced:

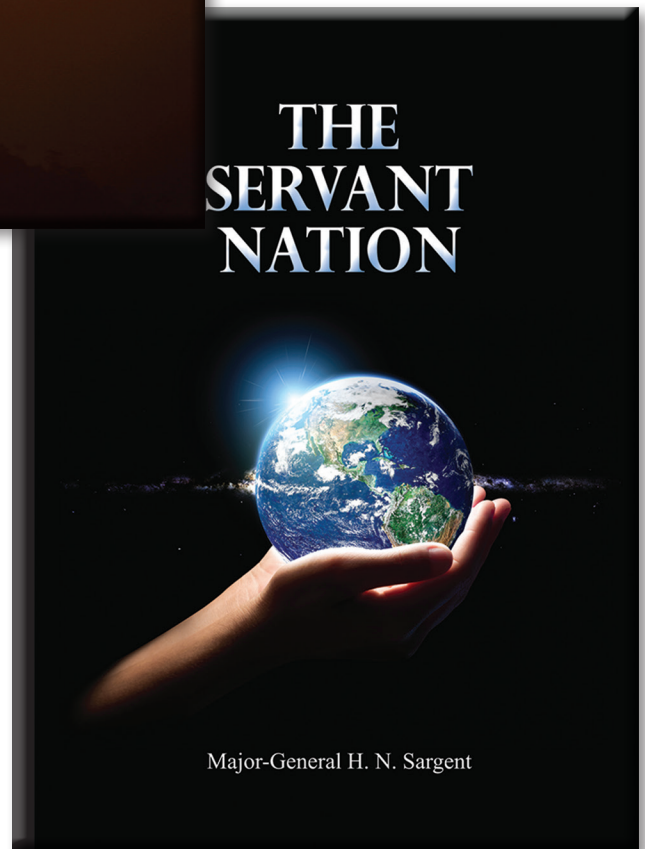
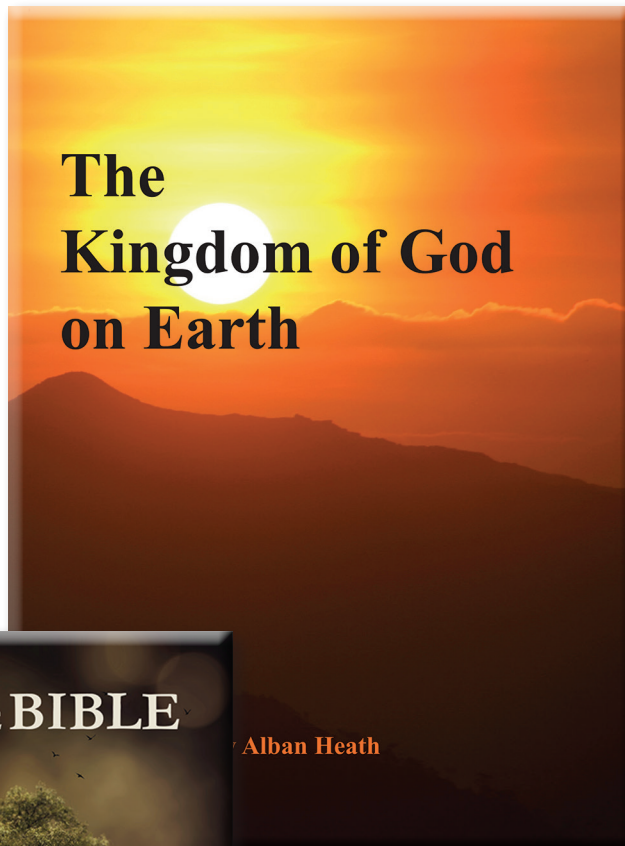
The Kingdom of God on Earth

Trees of the Bible

The Servant Nation

The current books in production are *Fifty Reasons: Why the Anglo-Saxons are Israelites of the Lost Tribes of the House of Israel* and *Britain in Prophecy & History* which should be published in the summer. See pages 6 and 7.

We are looking forward to celebrating the centenary of the foundation of the Covenant Publishing Company in 2022. It is a significant achievement to have been able to maintain this work through all the vicissitudes of the twentieth century and now well into the twenty-first.



COMING SOON

In 2021 these are the two new revised publications from CPC as the task of renewing titles from the past continues.

The first book to appear will be *Fifty Reasons. Why the Anglo-Saxons are Israelites of the Lost Tribes of the house of Israel*. The author William Henry Poole (1820-1896) was an Irish-born Methodist minister who

moved to Canada where he lectured and wrote.

He has set out fifty short 'points' which provide a concise reference volume; the 'marks' of Israel. This is the twenty-sixth edition which indicates that it was very well-received, popular and has stood the test of time.

From the opening page:

"We repudiate all theories that are antagonistic to the glorious promise of God to Israel.

In our inquiries after the Ten Tribes of Israel, known as the Lost Tribes, we see them in sacred history, with their brethren, under the government of sixteen judges, and of three kings—Saul, David, and Solomon.

After the death of Solomon the Ten Tribes revolted, and formed a new kingdom under Jeroboam. After this revolt there were two kingdoms, separated the one from the other, and were known as the kingdom of Judah, and the kingdom of Israel. The severance was complete."

The cover picture shows Escombe Parish Church which is near to Headquarters and well worth a visit to look at this ancient Saxon church building. The book has been revised and updated in places for the modern reader making it an excellent addition to your collection.

Fifty Reasons

*Why the Anglo-Saxons
are Israelites of the Lost Tribes
of the House of Israel*



Rev W. H. Poole, D.D.

The second book is *Britain in Prophecy and History* by P.W. Thompson which was originally published as *Israel in Prophecy and History* in 1927. The new edition will be the fifth, the fourth one having been printed in 1943. The CPC continued with this and many other books all through World War II providing much-needed spiritual and prophetic comfort in those dark days.

This presentation of prophecy and history is written in almost a conversational tone with the author

covering the whole sweep of events from Abraham to the present-day (mid-twentieth century). It is a most enjoyable read as well as providing much information and food for thought. However it is not the first book to give to an enquirer unless the friend is well versed in the Scriptures and very interested in history too. There are many other books more easily read as an introduction to BI.

Two quotes will give a flavour of his style:

“Now let us assert, in one brief paragraph which shall be as lucid and as final as we can make it, that the chief work of Israel, the Elected Race, is to spread abroad in the whole world the triumphs of Redeeming Grace; that Israel at its highest is the missionary and Bible-spreading Israel, an Israel baptized with the Holy Spirit and using the Sword of the Spirit, which is the Word of God, for the evangelizing of all nations, and for the exaltation of our God and Saviour, Jesus Christ, everywhere throughout the globe on which we stand, and on which He once stood.” (Chapter 1).

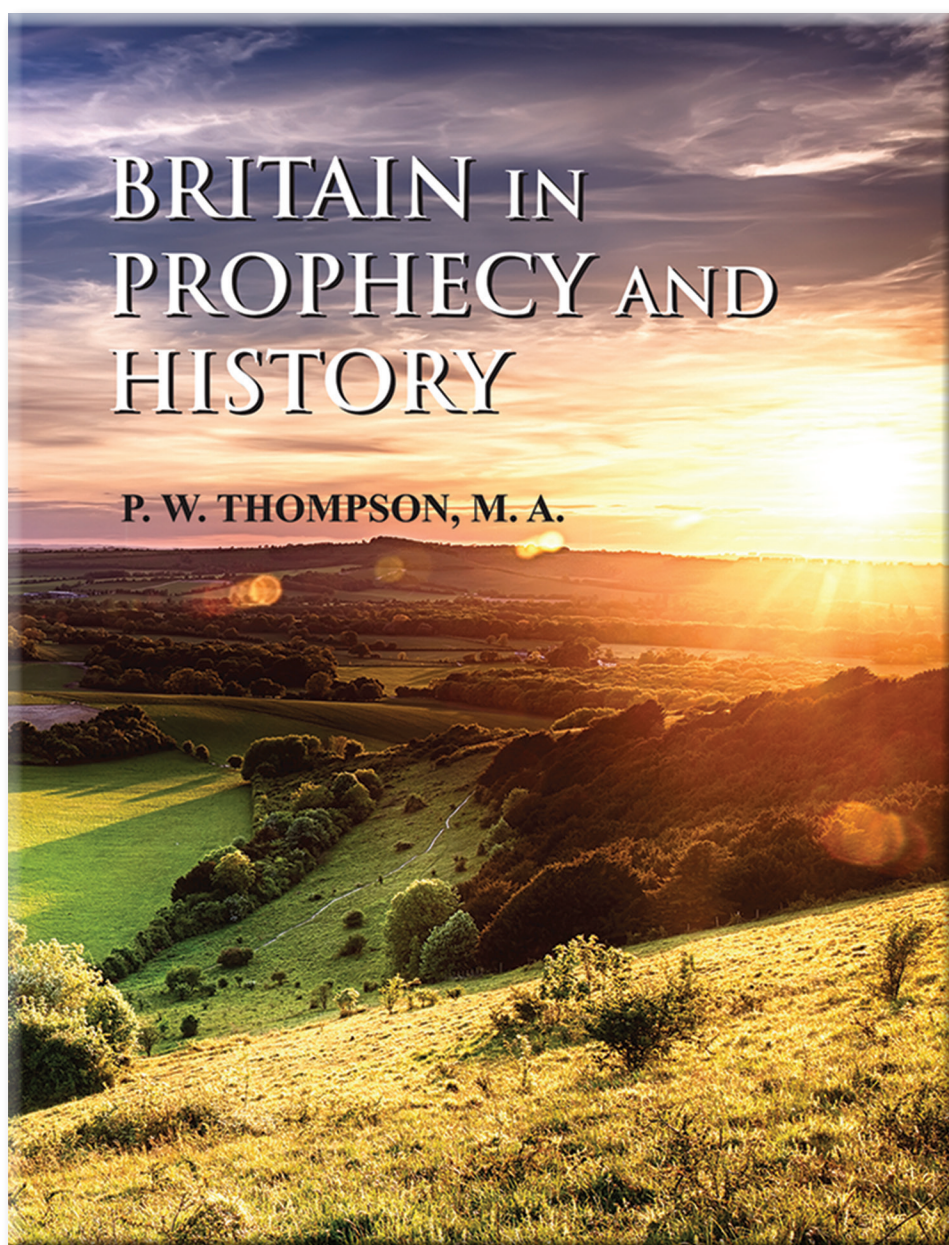
“When a little boy, having read some tract or other on British-Israel teaching, we one day blurted out in the privacy of the paternal library, “Father, are we English the Lost Ten Tribes?” And the venerable Wesleyan Local Preacher, to whom our question was addressed, glanced over the top of the tome he was perusing, smiled, and said, “Well, my lad, if we are not, *who*

are?” This question has not so far been answered.

Years afterwards a sister, whom God has now taken to Himself, presented us with a copy of Lancaster’s *Prophecy, The War and the Near East*. This was the first book we had met with which put the matter on a scientific basis, and our interest was greatly increased.

Later on we met with Mr Llewellyn Thomas’s *God and My Birthright*. This book is conclusive, for any man who is capable of sustained argument.” (Chapter 11).

It is a substantial volume which will be very valuable not only as a good read but also as an excellent source and reference book.



OBITUARY

Hilda Mason

28 February 1924 – 7 February 2020

Hilda Mason was a faithful BI believer and supporter of a number of organisations teaching this message. She and her husband, Bob, were regular attenders at many rallies and conferences making friends all around the world. In recent years when on her own, she held meetings at her home in Edinburgh where friends could hear invited speakers, collect literature and enjoy the fellowship.

Her funeral was held on 25 February 2020 at Bristo Baptist Church and was attended by David Aimer on behalf of the Federation. The following abridged piece was published in *Truth in History*, May-August 2020.

This article is in memory of my mother, Hilda Mason of Edinburgh, Scotland who passed away on 7 February 2020 at the age of 95 years. She was a loving mother and a faithful Christian whose unwavering prayers for my salvation were vindicated.

GOD'S PROVIDENCE

There are many things in creation that we think of as merely 'natural occurrences,' yet Scripture says that God causes them to happen.

One reads of 'fire and hail, snow and clouds; stormy wind fulfilling His word!' (*Psalms* 148:8 NKJV). 'Whatever the Lord pleases He does, in heaven and in earth, in the seas and in all deep places. He causes the vapours to ascend from the ends of the earth; He makes lightning for the rain; He brings the wind out of His treasures' (*Psalms* 135:6-7 NKJV).



When Jesus came to earth, He did not leave His divinity behind. The Old Testament monotheistic view of providence was familiar to the Israelite people. Jesus, as part of His ministry on earth, performed miracles recorded in the four gospels tailored to a target audience to prove His deity and omnipotence! Multiplying five loaves and two fishes to feed the multitude; walking on the sea; producing the temple tax

from the mouth of a fish; blighting the fig tree; stilling the tempest and turning water into wine.

In particular, the book of *Job* is replete with examples of God's sovereignty over nature, mainly in conversational form to demonstrate man's limited dominion:

'He directs the snow to fall on the earth and tells the rain to pour down. ... The clouds churn about

at His direction. ... He makes these things happen either to punish people or to show His unfailing love' (*Job* 37:6; 12-13 NLT).

'Have you commanded the morning since your days began, and caused the dawn to know its place' (*Job* 38:12 NKJV).

'Can you direct the movement of the stars binding the cluster of the Pleiades or loosening the cords of Orion?' (*Job* 38:31 NKJV).

'Can you hunt the prey for the lion, ... Who provides food for the raven?' (*Job* 38:39-41 NKJV).

For any of these (rain, snow, grass growing, sun, stars, the feeding of animals), we could give a natural explanation. A botanist can detail the factors that cause the grass to grow. Yet Scripture says that God causes the grass to grow. A meteorologist can give you complete explanation of factors that cause rain yet Scripture says God causes the rain to fall from the clouds and therefore the biblical view is to reason that

even if one knows the ‘natural’ cause of something it is God who is directing their distinctive properties.

God being the author of His Word, affirms He brings natural disasters as a means of judgment upon sinful man. *Amos* 4:6-12 outlines a series of natural disasters where the Lord reminds the people that He gave them these things ‘yet you did not return to me.’

Genesis records how mankind’s disobedience provoked judgment resulting in destruction by a great flood sent by God Himself. Men were warned of the consequences of their wickedness when Noah preached righteousness for 120 years. The unrepentant masses perished, but faithful Noah and his family survived.

The book of *Exodus* tells how God sent a message to Egypt’s ruler, delivered through Moses, to ‘let My people go’ which Pharaoh repeatedly ignored. As a result of God hardening the heart of Pharaoh and the Egyptians, in combination with their own disobedience, they pursued Israel into the Red Sea and were totally destroyed (*Exodus* 14:17-30).

Moreover, prior to the Egyptians’ ultimate end, God demonstrated His sovereign dominion over nature during the ten plagues brought about through Moses, His servant. When Pharaoh, temporarily acknowledged his sin, the Lord

relented and the plagues ceased (*Exodus* 9:4-33).

With a hailstorm, God destroyed the Amorite armies as they went against Gibeon. God gave Joshua His power to command the sun and the moon, thus prolonging the daylight in order to fully defeat them. ‘As the Amorites retreated down the road from Beth-Horon, the Lord destroyed them with a terrible hailstorm from heaven ... The hail killed more of the enemy than the Israelites killed with the sword ... Joshua prayed to the Lord in front of all the people of Israel. ... The sun stayed in the middle of the sky, and it did not set as on a normal day’ (*Joshua* 10:11-14 NLT).

When King Ahab promoted Baal worship in Israel He punished them by sending a terrible drought for 42 months by the word of Elijah. (I *Kings* 18:29-45). As a consequence Israel confessed their faith in the one true God, ‘The Lord, He is God! The Lord, He is God’ and soon after, God sent ‘a great rain’ on Israel.

When Solomon built the temple he asked God, whilst acknowledging national sin, to heal their land in response to repentant prayer if in Israel there was to be ‘no rain, famine, pestilence, blight, mildew, ...’ God who is ‘slow to anger and abounding in mercy’ answered and indeed said He would forgive and heal if Israel repented (II *Chronicles* 6:26-31; 7:12-15).

When God told Jonah to go east and speak His word to Nineveh, he disobeyed and took a ship sailing west, in the opposite direction, to Tarshish. So God sent a great storm causally linked to Jonah’s disobedience. Later Jonah repented, took God’s message to Nineveh, and they believed it (*Jonah* 1:1-12).

When a remnant of Jews returned from exile to build a temple to the one true God, they did not put God and His house first and things began to go awry. The prophet Haggai was given insight regarding what was wrong and challenged the people to consider their ways. ‘It’s because of you that the heavens withhold the dew and the earth produces no crops. I have called for a drought on your fields and hills – a drought to wither the grain and the grapes and olive trees and all your other crops’ (*Haggai* 1:10-11 NLT).

Bible writers could not see the satellite images of weather systems which show us that Atlantic storms are huge cyclones that rotate around their centres as great whirlwinds. Yet the language used in Scripture for winds and storms is scientifically accurate in speaking of rotation (‘circuits’) and destructive (‘cutting’) whirlwinds. In view of these examples it is hard not to conclude that God does use the weather to warn mankind and so one would be wise to consider today’s extreme weather events in the light of the Scriptures.

NEIL SANDERSON MASON

OBITUARY

David Olive

28 September 1942 – 12 January 2020

David Olive was a faithful attendee at Federation events for many years and will be greatly missed when we are able to resume meetings in the future. He served as Area Organiser for the South-West and also on the Board of Management for several years leaving to become Chairman of the Covenant Peoples' Fellowship.

The following tributes are adapted from memories sent in by his family.

"Father was true to his beliefs and was introduced to British Israel by a school friend's father at quite a young age and it certainly struck home to him as he was passionate about it to the end. He was always ready to pass the message on to others at every opportunity even at Christmas dinner to our amusement.

The yearly conventions were the highlight for him and he always looked forward to meeting up with the B.I family there and catching up with old friends. He always talked fondly of it and even remembered the days when a lot were younger and there were evenings of high jinks! Father regularly discussed Christianity and anything that was connected. His main message to me and others was the message of hope. Without God there is no hope.

I do remember father in my younger years as always smiling and a happy soul.

His laugh was very distinctive and even now it rings in my memory. A great sense of humour. I would say that he was a true patriot and was looking forward to the exit of Britain from Europe but unfortunately never lived to see it in the end. I recall travelling to a Convention with him one year as he was not too well. It was a beautiful sunny day and we were looking out at the rolling patchwork of fields, glorious England at its best. I put on a 'Last Night at the Proms' CD and as Jerusalem got into full flow, I glanced over to my father who was sat in the driving seat and saw a big smile and tears rolling down his cheeks. Very moved. Enough said.

He passed away very peacefully in January with me and my wife at the Bristol Royal Infirmary who were incredible. He left three children, six grandchildren and two great grandchildren."

"Born to Violet and Herbert Olive in 1942, Dad was raised in Bristol where he continued to live in and

around all his life. Brought up with his older brother John, he lived a contented childhood with parents who worked hard to run the family bakery in Soundwell. Although the boys had the same childhood opportunities, their lives were hugely different. As Uncle John played cricket and piano, Dad took a less studious approach to young adulthood, meeting our mother Barbara at a bowling alley and marrying her in their early twenties. The two made a handsome couple, and we thank them both for their spectacular genes as we admire their grandchildren and great grandchildren daily. Mum and Dad were blessed with Jeremy shortly after they were married and this was followed 18 months later with the arrival of Ruth. After a considerable gap of eight years, I was born and my memories of him, our Dad begin.

Dad applied to Nestle as a salesperson using a reference from his maternal grandfather and was successfully appointed when we were young. As a sales rep in the grocery trade, Dad would fill our cupboards with dented tins, often without labels, so we would guess what was in them. This tickled Dad pink and provided him with much laughter, a laughter that at times would make him cry. In fact recently we discussed Dad's laughter/crying episodes and we concluded that we didn't always know what he was laughing at, but we found it infectious.



Dad was well known and sociable with many. Mum often initiated social events but once immersed, Dad would enjoy himself. One such event was when Charles and Di were married and our family hosted a neighbourhood shindig, where dad provided oxtail and tomato soup, all in one pot, for everyone. For free! He was *extremely* frugal but we NEVER felt anything other than privileged. That night we all danced to ABBA, my dad included. ABBA was his guilty pleasure. Also, my heart truly swells as I recall him singing to me "Save all your kisses for me" by The Brotherhood of Man. John recalls that dad had a seriously sophisticated taste in jazz music, how he loved James Last and how dad teared up in recent times while listening to Land of Hope and Glory.

We all three recall Saturday mornings when we would often queue at Turner's bakery in Hambrook just to get the most floury, crusty bread to dip in our lunchtime soup. Likewise, we would queue 10 deep on a Friday night to get fish and chips from Jones's Chip Shop. I will always remember Dad's glee as we noticed that I'd grown tall big enough to see over the counter where I could watch the fish being batter-dipped and fried. He was an enthusiastic dad and loved to measure our heights on the kitchen cupboard – a cupboard that was crammed with unrestricted Nestle Dairy Crunch and Milky Bars. It's a wonder we all still have teeth!

Ruth reminded us all about how hard he worked for his family, leaving home in the dark and never

getting home early. I can still hear him splashing water loudly in the sink as he washed for work and the sound of his shaver as I woke in the darkness. He was conscientious and I can remember him taking orders over the phone and methodically filling in endless handwritten forms. Dad was keen to pass on this skill and this I remember was most evident when at the age of 10 he made me fill in my own passport application form. It took me 5 or 6 attempts but Dad dutifully kept re-visiting the post office to get new forms until I finally succeeded in filling it out without mistakes. He also taught us *all* how to drive on Granny Olive's driveway and was delighted when I pulled away first time without kangaroo jumping. Dad was clearly quite brave man.

Despite travelling many miles each week with work, he would never complain about running Ruth to school in East Grinstead in Sussex, or down to Lympstone in Devon, where John was a Royal Marine Commando. He shuttle ran me to and from my mother's after they sadly separated and even accommodated runs when I attended two schools at the same time. He never complained. John spent special father son time with Dad, playing golf with him naming him a hero as he scored a hole in one and they shared time playing snooker too. Later in life they spent time together attending religious conventions.

Religion played a large part in Dad's life attending St Stephen's Church in Soundwell as a youngster and then Stapleton Road

Congregational Church, where I had my first introduction to diversity. Dad taught me to mix with people of colour and from every generation and social status. These lessons were life-long, they inspired me and gave me the confidence to work in the city with children in need. He became involved with British Israel and avidly watched religious channels from his armchair. Religion was his life.

But some lessons and traits cannot be taught. Some things are in our makeup. I was blessed with my dad's unwieldy eyebrows, patience and a desire for solitude sometimes. John was blessed with his thirst for religious knowledge and spirituality. Ruth inherited the desire to spend time with her children and grandchildren in the same way we experienced as we grew up. We were all lucky enough to play cricket matches on the lawn during summer, learn to mow the lawn with him, eat the inevitable Sunday salmon sandwiches, French Fancies and marshmallow tea cakes with him, celebrate the arrival of every company car with him, be taught how to swim by him, have him by our sides as we attended ballet, tap, choir, hand bells, cricket, diving, scouts, and the list goes on.

It is only now on the writing of this and in my own knowledge of how hard it is to raise children that I can see our Dad was a great Dad. He was his own unique person, a philosopher at heart, most unlike anyone else and not without his challenges. But he was a kind and good man and I am proud to be his daughter."

DID YOU KNOW?

1. The Anglesey leg was the first prosthetic leg made by William Grossmith in England in about 1920. It was named after the Marquis of Anglesey, Henry William Paget (1768-1854) who lost a limb at the Battle of Waterloo in 1815.

2. Water polo is a sport played in a swimming pool by teams of seven with a buoyant ball resembling an association football (soccer ball). The sport originated in Great Britain in the 1870s. The first rules were established in Scotland in 1877 by William Wilson.

3. On 14 January 1878, Alexander Graham Bell demonstrated the telephone for the first time to Queen Victoria at her rural retreat at Osborne House. He made the UK's first publicly-witnessed long distance calls, calling Cowes, Southampton and London.

Thanks

We would like to thank everybody for his or her contributions this past year. All the organizing of meetings and conferences and all the kind donations, letters and prayers are truly appreciated.

A Form of Bequest to incorporate in Will

To those who may be desirous of assisting the Federation by way of legacies, the following Form of Bequest is recommended to be incorporated in your Will.

I give and bequeath to: **The British-Israel-World Federation**
Charity No: 208079

121 Low Etherley, Bishop Auckland, County Durham, DL14 0HA, the sum of £_____ sterling, free of Inheritance Tax, to be paid to the Financial Secretary, for the time being, of the Federation, whose receipt shall be a sufficient discharge for such legacy.

N.B. A legacy need not necessarily be in money; any property may now be given by Will for Charitable purposes.

Donations

For all those who would like to give a portion of their tithe, big or small, as a donation to the Federation; all cheques, order or bank drafts (in sterling for overseas donations) can be made payable to BIWF, and sent to Headquarters at Low Etherley.

Please indicate if you are a UK tax payer so that we can claim the Gift Aid portion from the Inland Revenue.

The British-Israel-World Federation

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